



GUILDFORD
CATHEDRAL

Trinity Sunday
CHORAL EUCHARIST

Sunday 27 May 2018



WELCOME TO GUILDFORD CATHEDRAL

Guildford Cathedral is a place of prayer, reflection, work and celebration, held in particular affection by the many thousands of people who helped build it by buying a brick. The Cathedral is a sacred space and an open community of people who together engage with God and the wider world, for the common good. It is a focus and resource for the whole community: a place of daily choral worship, a space for stillness and prayer, a place of pilgrimage and a venue for concerts, art and education.

TRINITY SUNDAY

Trinity Sunday is known for being the only major Christian festival that celebrates a church doctrine rather than an event in its sacred history. It is dedicated to the Christian belief that God is one God in three “persons” – Father, Son and Holy Spirit. The festival falls on the Sunday following Pentecost each year.

ACVC

Like those in other cathedrals, Guildford's voluntary choir was founded in order to enable choral services to continue whilst the regular Cathedral Choir is on holiday. In 1996 the Association of Cathedral Voluntary Choirs was formed, and every 18 months the Association holds a Festival when singers from the member choirs come together in celebration. For all members, the opportunity to sing some of the finest sacred music within the liturgical context and in the buildings for which it was intended is both a pleasure and a privilege. This weekend we are delighted to welcome choirs from the following Cathedrals: Carlisle, Chichester, Derby, Ely, Exeter, Guildford, Hereford, Lichfield, Rochester, Wells and Worcester.

MUSIC

The Mass setting is Missa Brevis by Grayston Ives (b. 1948). The service is sung by the combined ACVC choir directed by John Bawden. The organ is played by the Organist and Master of the Choristers at Guildford Cathedral, Katherine Dienes-Williams.

The cover design: The Trinity (The Hospitality of Abraham) by Andrei Rublev, 15th century.

THE GATHERING

Stand At the entry of the ministers a **HYMN** is sung.

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest;
yet saints their watch are keeping,
their cry goes up, 'How long'
And soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

Music: CP 585, Aurelia, Samuel Sebastian Wesley (1810-76)

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All

Amen.

THE GREETING

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

PRAYERS OF PENITENCE

The deacon invites those present to confess their sins.

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Kneel A short period of silence is kept.

Father, you come to meet us when we return to you:
Lord, have mercy.
Lord, have mercy.

Jesus, you died on the cross for our sins:
Christ, have mercy.
Christ, have mercy.

Spirit, you give us life and peace:
Lord, have mercy.
Lord, have mercy.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All

Amen.

GLORIA IN EXCELSIS

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.

Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
magnum gloriam tuam.
Domine Deus. Rex coelestis.
Deus Pater omnipotens.

Domine Fili unigenite Jesu
Christe. Domine Deus, Agnus
Dei, Filius Patris: qui tollis
peccata mundi, miserere
nobis. Qui tollis peccata
mundi, suscipe deprecationem
nostram. Qui sedes ad
dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to people
of good will.*

*We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for your
great glory,
Lord God, heavenly King. God the
Father almighty.*

*Only Son of the Father, Jesus
Christ: Lord God, Lamb of God,
Son of the Father, who takes
away the sin of the world, have
mercy upon us; who takes away
the sin of the world, receive our
prayer; who sits at
the right hand of the Father:
have mercy upon us.*

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris.
Amen.

*For you alone are holy;
you alone are the Lord;
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

THE COLLECT

The president introduces the Collect.

Silence is kept.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

THE LITURGY OF THE WORD

Sit

FIRST READING

A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Isaiah 6. 1-8

This is the word of the Lord.

All

Thanks be to God.

RESPONSORIAL PSALM



The Lord shall give his peo - ple the bles-sing of__ peace.

Ascribe to the Lord you powers of heaven :

 ascribe to the Lord glory and strength.

Ascribe to the Lord the honour due to his name:

 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;

the God of glory thunders :

 the Lord is upon the mighty waters. **Response**

The voice of the Lord is mighty in operation :

 the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar trees :

 the Lord breaks the cedars of Lebanon.

He makes Lebanon skip like a calf :

 and Sirion like a young wild ox. **Response**

The voice of the Lord splits the flash of lightning;

the voice of the Lord shakes the wilderness :

 the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees

writhe and strips the forests bare :

 in his temple all cry 'Glory!'

The Lord sits enthroned above the water flood :

 the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people :

 the Lord shall give his people the blessing of peace. **Response**

Words: Psalm 29

Chant: Jonathan Battishill (1738-1801)

SECOND READING

A reading from Paul's letter to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Romans 8. 12-17

The choir sings the Alleluia, which is then repeated by all. The choir sings a verse from scripture, after which all repeat the alleluia.

As the Gospel Procession passes you, please turn to face the Gospel Book.

Stand

GOSPEL ACCLAMATION

All

Al - le-lu - ia, al-le-lu - ia.

Choir

Glory to the Father, and to the Son, and to the Holy Spirit.
One God, who was, and who is, and who is to come!

All

Musical notation for the Alleluia. It consists of a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a half note followed by an eighth note, then a sixteenth-note pattern of two pairs of eighth notes. A fermata is placed over the second pair of eighth notes. The melody continues with a sixteenth-note pattern of three pairs of eighth notes, followed by a half note.

Al - le-lu - ia, al-le-lu - ia.

Deacon

GOSPEL READING

Hear the Gospel of our Lord Jesus Christ according to John.

All

Musical notation for the response "Glory to you, O Lord". It consists of a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a quarter note, followed by a eighth-note pattern of two pairs of eighth notes. A fermata is placed over the second pair of eighth notes. The melody continues with a eighth-note pattern of three pairs of eighth notes, followed by a half note.

Glo - ry to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

John 3. 1-17

This is the Gospel of the Lord

All

Musical notation for the hymn verse. It consists of a single staff with a treble clef, a common time signature, and a key signature of one sharp (F#). The notes are quarter notes and eighth notes. The lyrics "Praise to you, O Christ." are written below the staff.

All

Musical notation for the Alleluia. It consists of two staves with a treble clef, a common time signature, and a key signature of one sharp (F#). The first staff shows the beginning of the phrase, and the second staff continues it. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the staves.

Sit

SERMON

The Right Reverend Andrew Watson, Bishop of Guildford

Stand

THE CREED

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- Sit or Kneel** We come boldly to the throne of grace,
praying to the almighty God, Father, Son, and Holy Spirit
for mercy and grace.
- Father of heaven, whose love profound
a ransom for our souls has found:
We pray for the world, created by your love,
for its nations and governments ...
Extend to them your peace, pardoning love, mercy and grace.
- All** **We plead before your throne in heaven.**
- Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord:
We pray for the Church, created for your glory,
for its ministry to reflect those works of yours ...
Extend to us your salvation, growth, mercy and grace.
- All** **We plead before your throne in heaven.**
- Eternal Spirit, by whose breath
the soul is raised from sin and death:
We pray for families and individuals, created in your image,
for the lonely, the bereaved, the sick and the dying ...
Breathe on them the breath of life
and bring them to your mercy and grace.
- All** **We plead before your throne in heaven.**

All

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves,
for your Church, for all whom we remember before you ...
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Introducing the Peace the president says

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

All

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

A **HYMN** is sung during which bread and wine are presented and the table is prepared.

The gifts of the people are gathered and presented.

Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee Lord of might.

Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us,
and wilt hear us? Yea, we can.

Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.

In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest psalmody.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given
earth and heaven render thee.

Words: Francis Pott (1832-1909)

Music: CP 377, Angel voices, Edwin George Monk (1819-1900)

The president takes the bread and wine, saying this prayer.

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All

Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And al - so with you.

President: Lift up your hearts.

All: We lift them to the Lord.

President: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.</i>
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Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

The deacon sings



Great is the mys - te - ry of faith:

All



Christ has died, Christ is ri-sen, Christ will come a-gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Kneel

Choir	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	Blessed is he who comes <i>in the name of the Lord.</i> <i>Hosanna in the highest.</i>
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A short period of silence may follow.

THE LORD'S PRAYER

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

The president invites the people to Communion

God's holy gifts for God's holy people.

All

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president and people receive communion.

Please move to the communion stations under the direction of the stewards.

Those who would prefer a blessing should bring this booklet with them as a sign to those administering Holy Communion.

*The choir sings the **AGNUS DEI**.*

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
who takes away the sin of the world:
have mercy on us.

Lamb of God,
who takes away the sin of the world:
have mercy on us.

Lamb of God,
who takes away the sin of the world:
grant us peace.

The choir sings a MOTET.

Let us join our voices with the angels;
Holy, Holy, Holy, Lord of Hosts.
Blessed Trinity, we praise thee
as we sing our thrice-holy hymn to thee.
Now as we draw near thy throne of grace,
let our hearts cast off earthly care.
Glory be to God in the highest;
with the angelic host above
we worship thee and praise thee.
Alleluya.

Words: Cherubic hymn from the Byzantine liturgy, tr. John Rutter (b. 1945)

Music: Mikhail Glinka (1804-57)

PRAYER AFTER COMMUNION

Silence is kept.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All

Amen.

THE DISMISSAL

Stand

HYMN

During this hymn the procession moves to the West End of the Cathedral. As the procession passes you, please turn and face the President. This movement signals the turn of our attention to Christ in the world as the offering of our lives continues there.

Holy, holy, holy! Lord God Almighty!
early in the morning our song shall rise to thee;
holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, Holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy, there is none beside thee
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Words: Reginald Heber (1783-1826)

Music: CP 202, *Nicea*, John Bacchus Dykes (1823-76)

Descant, John Bawden (b. 1948)

The President blesses the people, saying

The Lord bless you and keep you:

Amen.

The Lord make his face to shine upon you,
and be gracious to you:

Amen.

The Lord lift up his countenance upon you
and give you peace:

Amen.

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.

Amen.

The deacon says

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

ORGAN VOLUNTARY

Grands Jeux (Suite)

Jean Langlais (1907-91)

SUMMER ORGAN FESTIVAL

Celebrating the restoration of the Cathedral's pipe organ.

Recitals on Thursday evenings, starting at 7.30pm

26th July	Katherine Dienes-Williams
2nd August	Richard Moore
9th August	Katy Silverman
16th August	Stephen Farr
23rd August	Paul Provost

Entrance is free - a retiring collection will be taken

For more information, please contact liturgymusic@guildford-cathedral.org

KANKAN COLLECTIVE : STANDING IN THE LIGHT

24 May - 20 June 2018

Eighteen visual artists and alumnae from UCA Farnham are set to open the vibrant exhibition, Standing in the Light, at Guildford Cathedral on Thursday 24 May.

The group, known as the KanKan Collective, has specialisms in large-scale installations using sculpture, light and sound. The exhibition, which is set to run until Wednesday 20 June, features miniature to large-scale works in sculpture, glass, installations, paintings, textiles, photography and poetry.

In addition to continuing their own creative paths, the KanKan Collective regularly exhibits together in London and the South East, to both critical and popular acclaim.

Come and contemplate, explore and engage with the exhibition, as human creativity points us to the radiance of God's light refracted in the world.

BE A CHORISTER

Does your son or daughter or someone you know love to sing?

Be a Chorister in the Cathedral Choir!

for boys aged 7-14
and girls aged 9-18

For more information, contact the Organist and Master of the Choristers,
Katherine Dienes-Williams

liturgymusic@guildford-cathedral.org • 01483 547 866

Forthcoming services

Thursday 31st May | Corpus Christi

7pm Choral Eucharist, Procession, and Benediction
for the Feast of Corpus Christi

Sunday 3rd June

6pm Evensong sung by the Cathedral choir and the choir of Holy Trinity
Guildford

Saturday 9th June

5pm Evensong sung by the Onslow Singers

Monday 11th June

5.30pm Choral Eucharist for Barnabas the Apostle sung by the Lay Clerks

Sunday 17th June

11.30am Mattins attended by Surrey Joint Services

Sunday 24th June

9.45am Cathedral Eucharist celebrating the birth of St John the Baptist